

Jarrett Bell, Field Trial Secretary
6 Twin Hollow Ct
O'Fallon, MO 63366



FIELD TRIAL PREMIUM LIST
AKC LICENSED # 2010167608

VIZSLA CLUB OF ILLINOIS, INC.

DES PLAINES WILDLIFE AREA, WILMINGTON, IL
Wilmington exit, 1.5 miles west of I-55 "West Grounds"

September 18, 19 2010

ALL STAKES OPEN TO VIZSLAS ONLY.
BITCHES IN SEASON MAY NOT COMPETE,

PHONE/FAX ENTRIES WILL NOT BE ACCEPTED.
ONLY THE NEWEST AKC APPROVED ENTRY FORM WILL BE ACCEPTED
ENCLOSED AND AVAILABLE AT
www.vizslaclubofillinois.org

THIS FIELD TRIAL IS HELD UNDER THE RULES AND PROCEDURES OF THE
AMERICAN KENNEL CLUB

MAIL ENTRIES WITH CHECK PAYABLE TO THE VCOI TO:

Jarrett Bell, EVENT SECRETARY
6 Twin Hollow Ct. O'fallon, MO 63366

jarrett.bell@yahoo.com
PHONE 314-581-0185

ENTRIES POSTMARKED PRIOR TO August 1, 2010 WILL NOT BE ACCEPTED.

ENTRIES WILL CLOSE AT 5:00 PM CENTRAL TIME, Tuesday, Sept 14 2010 AT
THE ABOVE ADDRESS. THE DRAWING WILL TAKE PLACE ON SEPT 14, 2010
AT 7:00 PM AT THE ABOVE ADDRESS.

ENTRIES WILL BE LIMITED TO THE NUMBER OF DOGS THAT CAN BE RUN DURING
AVAILABLE DAYLIGHT HOURS. ENTRIES WILL CLOSE WHEN THE LIMIT IS REACHED
IF THIS OCCURS PRIOR TO THE SPECIFIED CLOSING TIME.

JUDGES AND STAKES TO BE JUDGED

Jim Couris #Z7251	8216 William Lane Spring Grove, IL	Open Limited Gun Dog Amateur Limited Gun Dog
Charles Dosenbach #ZE670	850 Crabtree Ln New Berlin, WI	Open Derby Amateur Walking Puppy Open Gun Dog (Ret)
Julie Nelson #26468	427 Douglas Rd Batavia, IL	Amateur Walking Derby Amateur Gun Dog (Ret) Open Puppy
Bob Geddeis #Z9324	3663 Roscoe Rd Rockton, IL	Amateur Limited Gun Dog Open Limited Gun Dog
Michael Poehler #35035	6074 Frank Dr Hoffman Est, IL	Amateur Walking Derby Amateur Walking Puppy Open Derby
Robert Hodges	118 S Park Ave Geneseo, IL	Open Gun Dog (Ret) Amateur Gun Dog (Ret) Open Puppy

STAKES, SCHEDULE & ENTRY FEES

Building Course

OPEN PUPPY	SATURDAY 9/18/2010 to start @ 7:30 AM	\$40.00
OPEN GUN DOG (RET)	TO FOLLOW	\$50.00
AMATEUR WALKING Puppy	TO FOLLOW	\$40.00
AMATEUR GUN DOG (RET)	TO FOLLOW	\$50.00

Street Course

AMATEUR LIMITED GUN DOG	SATURDAY 9/19/2010 to start @ 7:30 AM	\$50.00
AMATEUR WALKING Derby	TO FOLLOW	\$40.00
OPEN LIMITED GUN DOG	TO FOLLOW	\$50.00
OPEN DERBY	TO FOLLOW	\$40.00

COURSES AND BIRDS

ALL STAKES SINGLE COURSE WITHOUT BIRD FIELD. WILD AND/OR RELEASED QUAIL AND/OR CHUKAR USED IN ALL STAKES. A BLANK PISTOL WILL NOT BE FIRED IN OPEN PUPPY STAKES. HORSEBACK HANDLING IS ALLOWED ALL STAKES EXCEPT AMATEUR WALKING PUPPY AND AMATEUR WALKING DERBY

PRIZES

STANDARD AKC ROSETTES TO ALL PLACED DOGS
TROPHIES/PRIZES AWARDED TO FIRST PLACE DOG IN EACH STAKE

OFFICERS

PAM SPURGEON, PRESIDENT, 5200 Shattuck, IL
KATHY ENGLESMAN, VICE PRES., 21W & 40 Glen Crest DR, IL
TOM GREKOWICZ, SECRETARY, 2072 IONE LANE, AURORA, IL
LINDA BUSCH, TREASURER, 2643 KEITH RD. WINNEBAGO, IL

FIELD TRIAL COMMITTEE

CHAD CHADWELL, CHAIR, 743 Etherton Ln, Springfield, IL
JARRETT BELL, EVENT SEC, 6 Twin Hollow Ct, Ofallon, MO
RODNEY ALBIN, CHAD MORSCH, VICTOR BARGER, MIKE DALBY

FIELD TRIAL MARSHAL

CHAD MORSCH, CAPTAIN OF THE MARSHALS

OFFICIAL GUNS

MIKE DALBY, CAPTAIN OF THE GUNNERS

TRACKING COLLARS

THE USE OF AKC APPROVED TRACKING COLLARS WILL BE PERMITTED IN ALL STAKES AND WILL FOLLOW AKC REGULATIONS PERTAINING TO THE USE OF TRACKING COLLARS.

RENTAL HORSES AVAILABLE

RENTAL HORSES WILL BE AVAILABLE ON SATURDAY AND SUNDAY. PLEASE MAKE ARRANGEMENTS DIRECTLY WITH THE WRANGLER. PRICES ARE AS FOLLOWS: \$100 PER DAY, \$50 PER HALF DAY, \$10 PER BRACE
MARE REARDENZ- 815-674-5392 CELL / 815-586-4445 HOME

FOOD

THE CONCESSION WILL BE OPEN FOR BREAKFAST AND LUNCH ON SATURDAY & SUNDAY. THERE WILL BE A JUDGES DINNER SATURDAY NIGHT. PLEASE SIGN THE RESERVATION FORM IN THE CLUBHOUSE BY 1:00pm SATURDAY.

EMERGENCY INFORMATION

ILLINOIS STATE POLICE – DISTRICT 5	815-726-6291
WILMINGTON FIRE DEPT.	815-476-2121
AMBULANCE- WILMINGTON FIRE DEPT.	815-476-2121
VETERINARIAN- PINE BLUFF ANIMAL HOSP.	815-476-4271

AREA MOTELS**SOME RESTRICTIONS APPLY – PLEASE CHECK BEFORE MAKING RESERVATIONS**

MANOR MOTEL – RT. 6 & I55	815-467-5385
DAYS INN OF SHOREWOOD	815-725-2180
MOTEL 55 – I55 & LORENZO RD.	815-942-5365

DIRECTIONS

FROM THE NORTH. TAKE I-55 SOUTH TO EXIT 241 (N. RIVERSIDE DR.). TAKE N. RIVERSIDE DR (RIGHT -WEST) TO DES PLAINES WILDLIFE AREA.
DRIVE SLOW AS EVENTS MAY BE IN PROGRESS.

FROM THE SOUTH. TAKE I-55 NORTH TO EXIT 241 (N. RIVERSIDE DR.). TAKE N. RIVERSIDE DR (LEFT -WEST) TO DES PLAINES WILDLIFE AREA.
DRIVE SLOW AS EVENTS MAY BE IN PROGRESS.

RUNNING ORDER. Will be posted on the Vizsla Cub of Illinois, Inc. Website at www.vizslaclubofillinois.org by Thursday, September 16, 2010.

IMPORTANT.

All Illinois participants must have a current Illinois Hunting License with Habitat Stamp. Non-residents will receive a waiver.

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM			
VIZSLA CLUB OF ILLINOIS, INC DESPLAINES WILDLIFE AREA, WEST OF I55 – WILMINGTON, IL			
Date: SEPT 18,19 2010	Event Number: 2010167608	Event Type Test or Trial: FIELD TRIAL	
Enter in Stake/Test:		I enclose entry fees in the amount of: \$ _____	
Breed: VIZSLA	Reg. #:	Sex:	Date of Birth:
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign No. & list country _____
Full Name of Dog:			Call Name:
Sire:			
Dam:			
Name of Breeder:			
Name of Actual Owner(s):			
Owners Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
<small>AKC RULES, REGULATIONS, POLICIES AND GUIDELINES ARE AVAILABLE ON THE AMERICAN KENNEL CLUB WEBSITE: WWW.AKC.ORG</small> <small>AGREEMENT</small> <small>I (WE) AGREE THAT THE CLUB HOLDING THIS EVENT HAS THE RIGHT TO REFUSE THIS ENTRY FOR CAUSE, WHICH THE CLUB SHALL DEEM SUFFICIENT. IN CONSIDERATION OF THE ACCEPTANCE OF THIS ENTRY AND OF THE HOLDING OF THIS EVENT AND OF THE OPPORTUNITY TO HAVE THE DOG JUDGED AND TO WIN PRIZES, RIBBONS, OR TROPHIES, I (WE) AGREE TO HOLD THE AKC, THE EVENT-GIVING CLUB, THEIR MEMBERS, DIRECTORS, GOVERNORS, OFFICERS, AGENTS, SUPERINTENDENTS OR EVENT SECRETARY AND THE OWNER AND/OR LESSOR OF THE PREMISES AND ANY PROVIDER OF SERVICES THAT ARE NECESSARY TO HOLD THIS EVENT AND ANY EMPLOYEES OR VOLUNTEERS OF THE AFOREMENTIONED PARTIES, AND ANY AKC APPROVED JUDGE, JUDGING AT THIS EVENT, HARMLESS FROM ANY CLAIM FOR LOSS OR INJURY WHICH MAY BE ALLEGED TO HAVE BEEN CAUSED DIRECTLY OR INDIRECTLY TO ANY PERSON OR THING BY THE ACT OF THIS DOG WHILE IN OR ABOUT THE EVENT PREMISES OR GROUNDS OR NEAR ANY ENTRANCE THERETO, AND I (WE) PERSONALLY ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY SUCH CLAIM; AND I (WE) FURTHER AGREE TO HOLD THE AFOREMENTIONED PARTIES HARMLESS FROM ANY CLAIM FOR LOSS, INJURY OR DAMAGE TO THIS DOG.</small> <small>ADDITIONALLY, I (WE) HEREBY ASSUME THE SOLE RESPONSIBILITY FOR AND AGREE TO INDEMNIFY, DEFEND AND SAVE THE AFOREMENTIONED PARTIES HARMLESS FROM ANY AND ALL LOSS AND EXPENSE (INCLUDING LEGAL FEES) BY REASON OF THE LIABILITY IMPOSED BY LAW UPON ANY OF THE AFOREMENTIONED PARTIES FOR DAMAGE BECAUSE OF BODILY INJURIES, INCLUDING DEATH AT ANY TIME RESULTING THERE FROM, SUSTAINED BY ANY PERSON OR PERSONS, INCLUDING MYSELF (OURSELVES), OR ON ACCOUNT OF DAMAGE TO PROPERTY, ARISING OUT OF OR IN CONSEQUENCE OF MY (OUR) PARTICIPATION IN THIS EVENT, HOWEVER SUCH, INJURIES, DEATH OR PROPERTY DAMAGE MAY BE CAUSED, AND WHETHER OR NOT THE SAME MAY HAVE BEEN CAUSED OR MAY BE ALLEGED TO HAVE BEEN CAUSED BY THE NEGLIGENCE OF THE AFOREMENTIONED PARTIES OR ANY OF THEIR EMPLOYEES, AGENTS, OR ANY OTHER PERSONS. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</small>			
Signature of owner or his agent duly authorized to make this entry _____			
Address of Agent/Handler if different than Owner's address:			
City:		State:	Zip:
Owner or Handler Telephone:		Owner or Handler Email Address:	